

Environment and Prosperity Scrutiny Committee

Agenda

Date: **Wednesday, 23rd September, 2009**
Time: **10.00 am**
Venue: **Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ**

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests or Members to declare the existence of a party whip in relation to any item on the agenda

3. **Public Speaking Time/ Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous Meeting** (Pages 1 - 6)

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
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To approve the minutes of the meeting held on 6 August 2009

5. **Performance Management - The Approach**

To receive a presentation of the Planning and Performance Manager

6. **Local Development Framework**

To receive a presentation of the Head of Planning and Policy

7. **Consultation by 4NW on the Submitted Draft North West Plan Partial Review**
(Pages 7 - 12)

To give consideration to the above consultation.

8. **Residents Parking Policy** (Pages 13 - 36)

To give consideration to the Residents Parking Policy

9. **Forward Plan** (Pages 37 - 40)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee

10. **Work Programme** (Pages 41 - 44)

To give consideration to the work programme